

**ROSEBUD SIOUX TRIBE**  
**Resolution No. 2020-157**

- WHEREAS,** The Rosebud Sioux Tribe is a federally recognized Indian Tribe organized pursuant to the Indian Reorganization Act of 1934 and pertinent amendments thereof; and
- WHEREAS,** The Rosebud Sioux Tribe is governed by a Tribal Council made up of elected representatives who act in accordance with the powers granted to it by its Constitution and By-laws; and
- WHEREAS,** The Rosebud Sioux Tribal Council is authorized to promulgate and enforce ordinances for the maintenance of law and order, and to safeguard the peace and morals, and general welfare of the Tribe, pursuant to the Rosebud Sioux Tribe Constitution and By-Laws Article IV Sections 1 (k), and (m), and
- WHEREAS,** The Rosebud Sioux Tribe is authorized by Constitution and By-laws Article IV, Section 1 (g), to appropriate for public purposes of the Rosebud Sioux Tribe available tribal council funds; and
- WHEREAS,** RST Ordinance No. 94-125 established a Rosebud Sioux Tribe Procurement Policies and Procedures for the acquisition of goods and services by departments and programs of the Rosebud Sioux Tribe; and
- WHEREAS,** RST Procurement Policies and Procedures requires a bidding process and approval by the Rosebud Sioux Tribal Council for the acquisition of goods and services in the amount of \$10,000.00 and over; and
- WHEREAS,** the Rosebud Sioux Tribal Council has enacted RST Resolution No. 2020-75, to acknowledge and affirm the Rosebud Sioux Tribe President's declaration of a State of Emergency exists within the Rosebud Sioux Tribe as it relates to the threat to the health and public safety of the Rosebud Sioux Reservation from the spread of novel Coronavirus (COVID-19), a global pandemic declared by the World Health Organization ("WHO") on March 11, 2020; and
- WHEREAS,** in order to provide the necessary and essential public health and safety services and transportation of supplies, equipment and personnel to address the State of Emergency related to the Coronavirus (COVID-19), **the Rosebud Sioux Tribe COVID-19 Task Force recommends the Rosebud Sioux Tribal Council to approve the selection and purchase of two mobile medical vehicles for a grand total of \$1,086,000.00 from Aleph Group Inc., Riverside, California;** one 2019 Ford Commercial Heavy-Duty F-750 Regular Cab 45 foot Medical/Dental Clinic for \$521,000.00, and one Freightliner M2 106 Conventional Chassis Regular Cab Clinic for \$565,000.00 on a sole source basis, due to the immediate need and availability and that the prices quoted for the vehicles are subject to prior sale; and
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Antelope Council Representative

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Black Pipe Council Representative

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Bull Creek Council Representative

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Wilda Wooden Knife  
Okreek Council Representative

\_\_\_\_\_  
Date

Eileen Shot

7/14/20

Eileen Shot  
Parmelee Council Representative

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Martha Blue Thunder

7-15-20

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Ring Thunder Council Representative

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Soldier Creek Council Representative

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St. Francis Council Representative

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Two Strike Council Representative

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Upper Cut Meat Council Representative

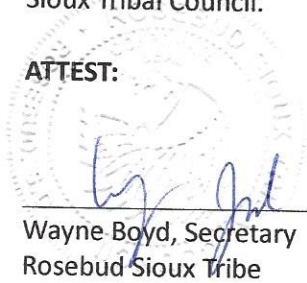
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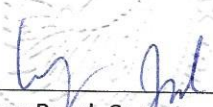
**ROSEBUD SIOUX TRIBE**  
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**CERTIFICATION**

This is to certify that the above Resolution No. 2020-157 was duly circulated and signed by representatives of the Rosebud Sioux Tribal Council. Said petition was duly passed, as signed by a majority of the Rosebud Sioux Tribal Council.

**ATTEST:**



  
Wayne Boyd, Secretary  
Rosebud Sioux Tribe

  
Rodney M. Bordeaux, President  
Rosebud Sioux Tribe





# United States Department of the Interior

BUREAU OF INDIAN AFFAIRS

Rosebud Agency

Post Office Box 228

Mission, South Dakota 57555

IN REPLY REFER TO:  
Office of the Superintendent

JUL 21 2020

Honorable Rodney Bordeaux  
President, Rosebud Sioux Tribe  
Post Office Box 430  
Rosebud, South Dakota 57570

Attention: Louis Wayne Boyd, RST Secretary

Dear President Bordeaux:

The following resolution, received in this office on 07/21/2020 have been reviewed and re-routed to the appropriate branch.

**Resolution No. 2020-134**  
**Resolution No. 2020-135**  
**Resolution No. 2020-136**  
**Resolution No. 2020-155**  
**Resolution No. 2020-156**  
**Resolution No. 2020-157**

Sincerely,

Lee A. Beardt  
Superintendent

Enclosure

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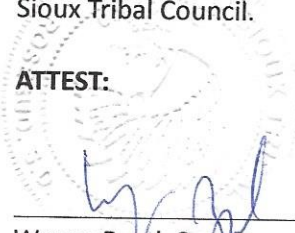
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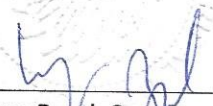
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Rosebud Sioux Tribe

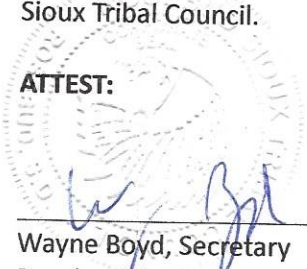
  
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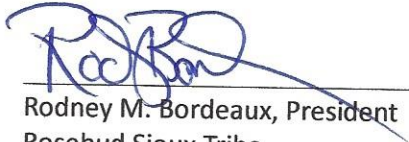
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**ATTEST:**

The seal of the Rosebud Sioux Tribe is circular, featuring a central figure and the words "ROSEBUD SIOUX TRIBE" around the perimeter. A signature in blue ink is written over the seal.

Wayne Boyd, Secretary  
Rosebud Sioux Tribe

A handwritten signature in blue ink, appearing to read "Rodney M. Bordeaux", is written over a horizontal line.

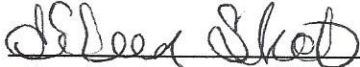
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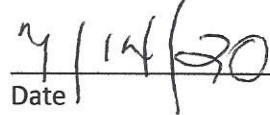


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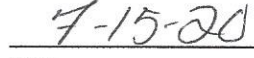
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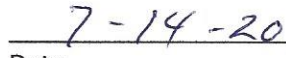
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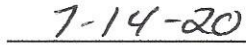
  
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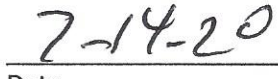
  
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# **MOBILE MEDICAL UNITS**

## **SUMMARY JUSTIFICATION**

The RST COVID-19 Task Force had a discussion on June 29, 2020. A recommendation was made to the Tribal Administration to purchase two (2) mobile medical units. These units will be used for direct application within the Tribal communities. In the event that an outbreak may occur, the MMU's can be deployed as part of an initial response and used as an incident command center and as an center-of-operations location that is easily identifiable. It will carry the initial equipment and supplies that are necessary for the initial response and also be used for long-duration deployment.

A mobile medical unit will offer capabilities that play an important role in our limited healthcare system on the Reservation. An MMU will provide access to healthcare especially for displaced or isolated individuals; they offer versatility in the event of an over-stressed emergency or urgent-care department; and for walk-up/drive-up community-based service delivery by reaching our underserved communities in distant rural areas.

Due to the vast area that our Reservation encompasses, the Task Force has deemed it necessary to utilize two (2) MMU's to have effective and versatile coverage. With this in mind, we would have four facilities that could assess and treat any individuals during the pandemic. The first would be the highest level of care provided at and through the Indian Health Service-Rosebud Emergency Department. Secondly, a higher level of care will be provided at the Horizon Healthcare-Mission Medical Clinic. As the third and fourth facilities, the MMU's would provide an initial response capability to lessen the stress placed on these facilities by providing, at a minimum, the assessment prior to transportation to the hospital or clinic. Individuals could possibly be assessed and treated at the MMU and return home for their CHR or PHN monitored care or self-monitored care. This would be very beneficial to those who lack transportation or otherwise may not seek healthcare at the hospital or clinic. If you allow yourself, you can imagine other similar applications and opportunities for use throughout the lifetime of the pandemic, such as; continued wellness check-ups, vaccinations, and other more routine types of program services that have mostly been suspended during the pandemic.

This request is as a sole-source and indicated on the attached resolution. There are several mobile medical vehicles dealers/manufacturers in the United States, but their new, on-the-lot and ready-for-sale inventory, is becoming more scarce as time passes. When conducting comparisons with the inventories of the dealers, it became evident that the selected dealer offered the best price-for-options that could be found. Other used or refurbished units were considered prior to making this selection.

The MMU's will be parked at a location with security personnel to be provided during off-hours.

# AGI

Aleph Group, Inc.

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July 2<sup>nd</sup> 2020

**COVID-19 TASK FORCE**

Rosebud Sioux Tribe  
PO Box 430  
Rosebud – SD, 57570

Ref: **Mobile Medical Clinic for COVID-19**


Dear Sir/ Madam,

Aleph Group Inc, is pleased to present two (02) formal bids for COVID-19 mobile health clinics, for your consideration.

As a result of the COVID-19 pandemic, production schedules are in many cases delayed as much as 220 days. However, the two (02) mobile clinics offered herein, are in stock and ready for immediate delivery.

This bid package includes detailed technical specifications, floor plan and elevations, payment terms and conditions and photos. I will be glad to answer any questions and provide additional information, upon request. Thank you for your consideration.

Sincerely,



Jales A. De Mello  
President/CEO





Aleph Group, Inc.

## 45 FT MEDICAL / DENTAL CLINIC

Prepared for: ROSEBUD SIOUX TRIBE

AGI Reference #:

AGI/200701-04

Proposal Date: July 1<sup>st</sup>, 2020

Expiration Date:

First come, First Served.

### 1.0 CHASSIS SPECIFICATIONS:

- 1.1 Ford Commercial Heavy-Duty F-750 Regular Cab. Year Model: **2019**
- 1.2 GVWR: 32,000 Lbs. Front Axle: 11,000 lbs. / spring/shock. Rear Axle: 21,000 lbs. / spring
- 1.3 Tires: All season radial 11R22.5H Goodyear.
- 1.4 22.5" Wheels painted white (does not include spare).
- 1.5 Diesel engine 6.7-liter, injection 24-valve intercooled turbo.
- 1.6 325 HP @ 2,300 rpm / Torque 750.
- 1.7 50 States Emission Certified.
- 1.8 Fuel capacity 45 gallons.
- 1.9 Transmission – Allison 6-Speed – RDS Series, PTO / 3000 Series.
- 1.10 Main shaft driveline – SPL140 1710 Series.
- 1.11 Air Brake System - ABS all wheels.
- 1.12 Air Bag Suspension Rear
- 1.13 190 Amp alternator.
- 1.14 Dual engine battery 650 CCA
- 1.15 Factory (OEM) dash air conditioning with heater and defroster.
- 1.16 Power steering system.
- 1.17 Tilt steering column
- 1.18 Cruise Control package.
- 1.19 Power door locks
- 1.20 Power windows.
- 1.21 High back recliner driver and passenger seat with arm rest, recliner and slide adjustment.
- 1.22 Center console seat with 3<sup>rd</sup> seat fold down option.
- 1.23 Shoulder Belts on driver and front passenger seats, center console seat lap belt.
- 1.24 AM/FM Stereo Radio with digital clock.
- 1.25 Full dash instrumentation.
- 1.26 Padded sun-visors.
- 1.27 Black rubber floor mats.
- 1.28 Audible Back-up alarm.
- 1.29 Dual electric horn.
- 1.30 Tow hooks (02) under front bumper.





Aleph Group, Inc.

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- 2.6.4 Automatic fold in hydraulic entry steps with removable handrail
- 2.7 Windows:
  - 2.7.1 Seven (07) dark tinted safety windows distributed throughout the unit (refer to floor plan for locations).
  - 2.7.2 Windows are of different sizes depending on locations.
  - 2.7.3 Windows are egress for emergency exit (except the ones installed at sterilization area).
  - 2.7.4 Each window is fitted with white mini blind.
- 2.8 Compartments:
  - 2.8.1 Vehicle is designed to provide maximum space of storage space under chassis.
  - 2.8.2 Storage compartments are enclosed, whether proof primed undercoating.
  - 2.8.3 All storage compartment doors are aluminum heavy duty construction keyed alike.
  - 2.8.4 Generator compartment is lined with heat shield aluminum foils per factory's recommendations and properly ventilated.
- 2.9 Rear bumper – square 4” type fully welded and bolted to Channel chassis. Bumper is powder coated black and includes side caps for drainage hose storage.
- 2.10 Black rubber wheel fenders on both rear wheel sides.

### 3 ELECTRICAL SYSTEM:

- 3.0 Wiring meets applicable NEC, SAE standards. (Color coded).
- 3.1 Power system will comply with local electrical requirements.
- 3.2 One (01) Diesel powered EPS generator, rated at 20.0 Kw. (Kubota engine)
- 3.3 Generator installed in ventilated / insulated compartment, mounted on rubber cushion.
- 3.4 Generator is equipped with remote start/stop switch including hour-meter.
- 3.5 One (01) shore line 30ft/50 Amp hard wired to the coach.
- 3.6 One (01) Auto-transfer switch.
- 3.7 One (01) Heavy duty battery disconnect switch.
- 3.8 Power outlets (14) 120 VAC, distributed throughout unit.
- 3.9 Power outlets properly labeled and circuit protected by auto-reset breakers.
- 3.10 One (01), 120 VAC control distribution panel including auto reset circuit breakers.
- 3.11 All circuits are properly labeled.
- 3.12 Six (06) deep cycle marine batteries 6-volt each. Batteries are connected to charge with generator running, solar system and/or shore line connected.
- 3.13 Magnum ME2012 Modified Sine Wave 12VDC Inverter Charger / Converter – 3000 Watt.
- 3.14 Solar extreme package: Output power 570 W/27.9A, inverter 3000 W., solar controller 30 A, PWM, inverter remote on/off – digital monitoring, Smart converter charger 125 Amp, transfer switch 100 A (2x50A legs), Inverter fuse and cable kit 400 A fuse, 4/0 cable.



Aleph Group, Inc.

## 45 FT MEDICAL / DENTAL CLINIC

Prepared for: ROSEBUD SIOUX TRIBE  
Proposal Date: July 1<sup>st</sup>, 2020

AGI Reference #: AGI/200701-04  
Expiration Date: First come, First Served.

### 8 RESTROOM & PLUMBING:

- 8.1 One toilet with foot activated flush system.
- 8.2 One (01) safety grab handle bars mounted on wall, stainless steel.
- 8.3 One (01) stainless steel sink with cabinetry (cold water only).
- 8.4 One exhaust fan unit on roof with on/off switch on wall.
- 8.5 Wall mounted soap and paper towel dispensers.
- 8.6 Toilet paper dispenser mounted on wall.
- 8.7 Fresh water tank 35-gallon capacity
- 8.8 Black tank 40-gallon capacity.
- 8.9 Grey water tank 40-gallon capacity.
- 8.10 Heavy duty 12-volt water pump, including a backup 12-volt water pump connected on switch.
- 8.11 Drainage kit for black tank included.
- 8.12 Tank level monitor at main display panel.

### 9 OPERATORY AREA:

#### 9.1 AT CURBSIDE WALL:

- 9.1.1 Slide-out HWH 4-Point hydraulic system (20ft x 24") at curb-side of the vehicle.
- 9.1.2 Position setup for 3 dental chairs and lights (chairs and lights are excluded) It can be replaced with exam beds.
- 9.1.3 Custom built cabinetry with overhead section on slide outs for medical supplies.
- 9.1.4 Three (03) 14" LCD color monitors with DVD and wireless headsets system mounted on ceiling wall of slide out section above each dental chair.
- 9.1.5 Two (02) ceiling mounted curtains dividing each dental/medical station.
- 9.1.6 Power outlets /CAT6 distributed throughout the area for easy and convenient access.
- 9.1.7 Under floor insulated plumbing for air suction unit and compressed air.

#### 9.2 AT DRIVER SIDE WALL:

- 9.2.1 Slide-out HWH 4-Point hydraulic system (14ft x 24") at driver-side of the vehicle.
- 9.2.2 Two (02) desks all aluminum construction walls laminated in color coordinated Formica. Counter top surface color coordinated.
- 9.2.3 Two (02) overhead cabinets aluminum construction directly above each workstation.
- 9.2.4 Each workstation is wired for CAT6/Network and power outlets 120 VAC.
- 9.2.5 One (01) ergonomic office chair for each workstation. Chairs secured by a tie down.
- 9.2.6 Sterilization cabinetry all aluminum wall construction Formica laminated, with top surface color coordinated. Surface includes 4" backsplash.
- 9.2.7 Adjustable shelving at storage areas with custom sized drawers, under counter section.





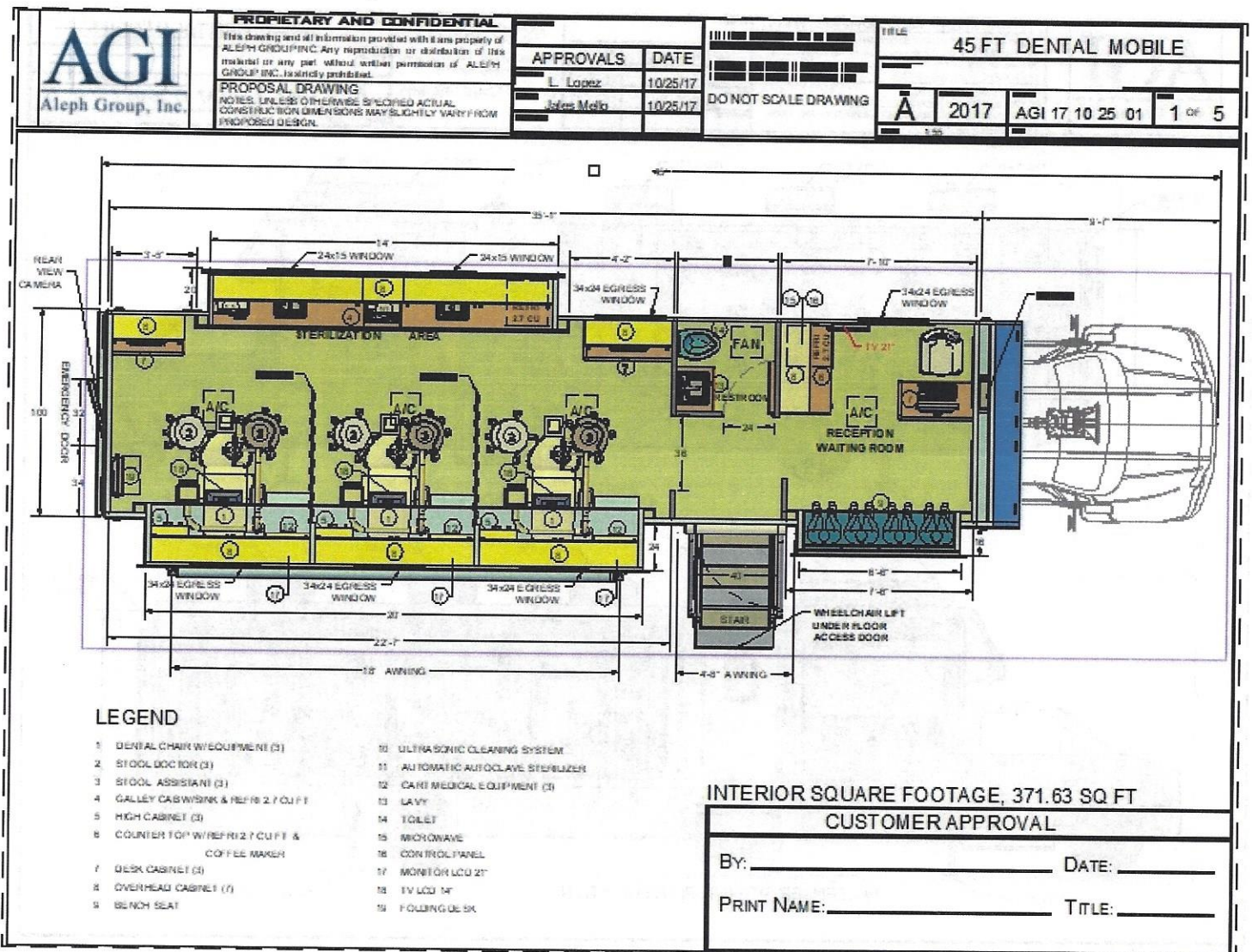
Aleph Group, Inc.

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Prepared for: ROSEBUD SIOUX TRIBE  
 Proposal Date: July 1<sup>st</sup>, 2020

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## PROPOSED FLOOR PLAN





# AGI

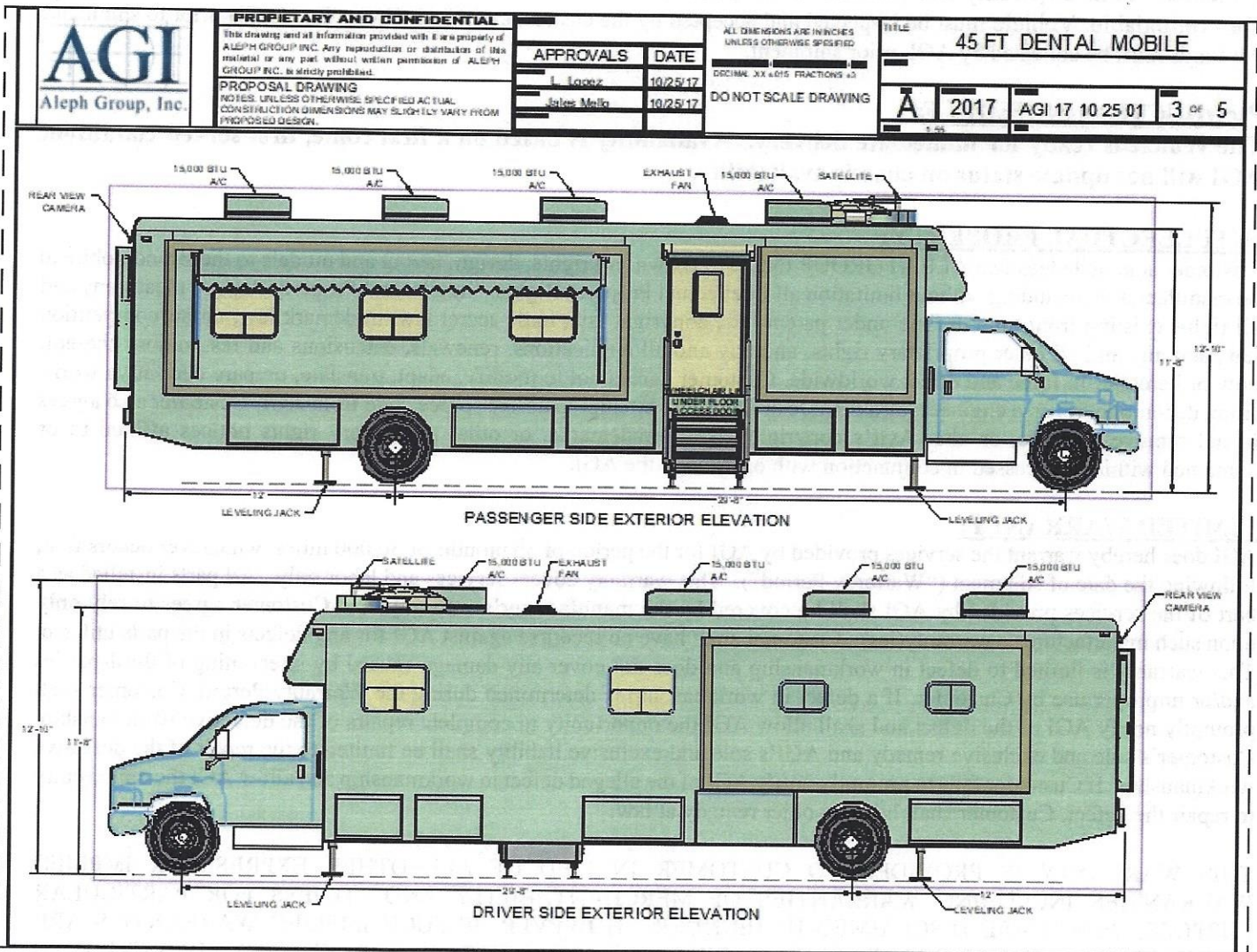
Aleph Group, Inc.

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 Proposal Date: July 1<sup>st</sup>, 2020

AGI Reference #: AGI/200701-04  
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### EXTERIOR ELEVATIONS



Customer Acceptance and Approval / Initials: \_\_\_\_\_





Aleph Group, Inc.

# 45 FT MEDICAL / DENTAL CLINIC

Prepared for: ROSEBUD SIOUX TRIBE  
Proposal Date: July 1<sup>st</sup>, 2020

AGI Reference #: AGI/200701-04  
Expiration Date: First come, First Served.

**GOVERNING LAW:**

The validity of this Agreement and of any of its terms or provisions, as well as the rights and duties of the parties under this Agreement, shall be construed pursuant to and in accordance with the law of the State of California, U.S.A. Any legal action, court proceeding, to construe or enforce this Agreement, or otherwise to resolve any dispute between the parties based on this Agreement, shall be commenced and maintained in an appropriate court or other forum in the United States of America, the State of California, County of Riverside. In the event of Customer's material breach of this Agreement, Customer agrees that, Customer will submit to the personal jurisdiction of a court of competent subject-matter jurisdiction in the County of Riverside, the State of California, or the United States District Court for the Central District of California. Nothing in this clause constitutes or should be understood to constitute a waiver of the right of AGI to commence an action in any court of competent jurisdiction in the United States, to remove an action to a United States district court, or to seek a transfer of a case to another court as permitted by the laws of the United States or of any State. In any suit instituted against Customer on this Agreement, Customer agrees to abide by the final decision of the court or of any appellate court in the event of an appeal. Customer and AGI hereby designate the following persons as their respective agents for the Service of Process. Notwithstanding the mandates of the *California Code of Civil Procedure*, the *Federal Rules of Civil Procedure*, and/or any international convention, treaty or accord, including but not limited to the *Convention on the Service Abroad of Judicial and Extrajudicial Documents in Civil or Commercial Matters* (Hague Service Convention), directing the manner and procedure of service of process of judicial and extrajudicial documents, the service of any Notice or other legal document required to be served on the parties as a result of any legal action, court proceeding, or arbitration between the parties shall be deemed complete and valid upon service to the designated agents for service of process by first-class mail, postage prepaid.

AGI Agent for Service of Process:  
Corporate Office AGI  
6920 Sycamore Canyon Blvd.  
Riverside, CA 92506

Customer Agent for Service of Process:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WAIVERS & MODIFICATIONS:** AGI's failure to enforce any of the provisions of this Agreement shall not constitute a waiver thereof or of the right subsequently to enforce each and every such provision. No waiver, modification, or amendment of this Agreement, or of any right or rights hereunder, shall not be valid and binding unless in writing and signed by the party against whom the enforcement thereof is sought.

**SEVERABILITY:** If any part of this Agreement is determined to be illegal or unenforceable all other parts shall be given effect separately and shall not be affected.

**ENTIRE AGREEMENT:** This Agreement constitutes the sole and only contract between AGI and Customer respecting the work described on the first page, and correctly sets forth the obligations of AGI and Customer to each other as of its date. Any prior or concurrent agreements or representations respecting such work, not expressly set forth in this Agreement are hereby made null and void.

Customer Acceptance and Approval / Initials: \_\_\_\_\_



# AGI

Aleph Group, Inc.

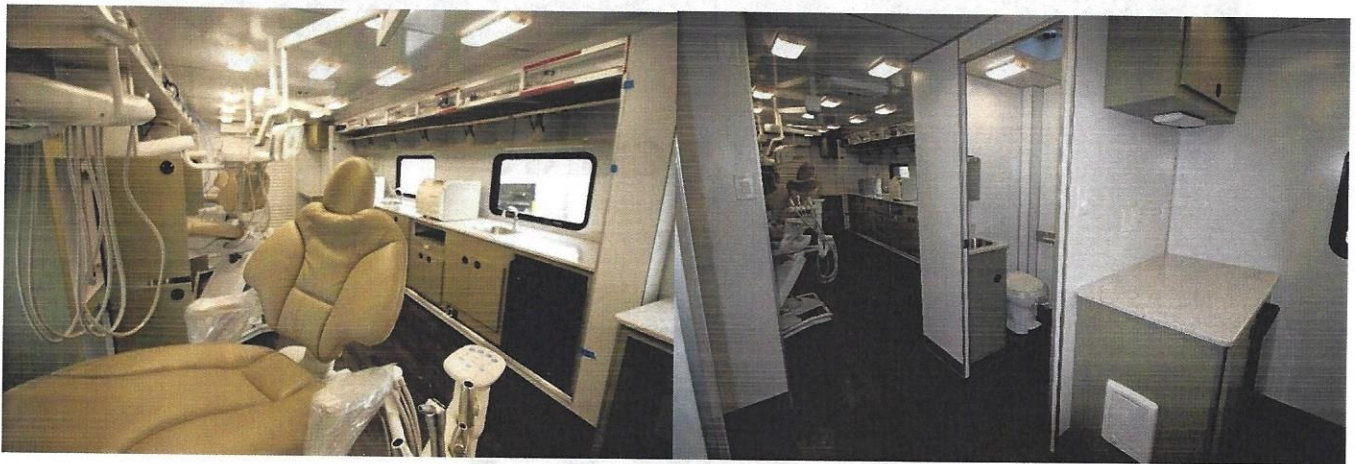
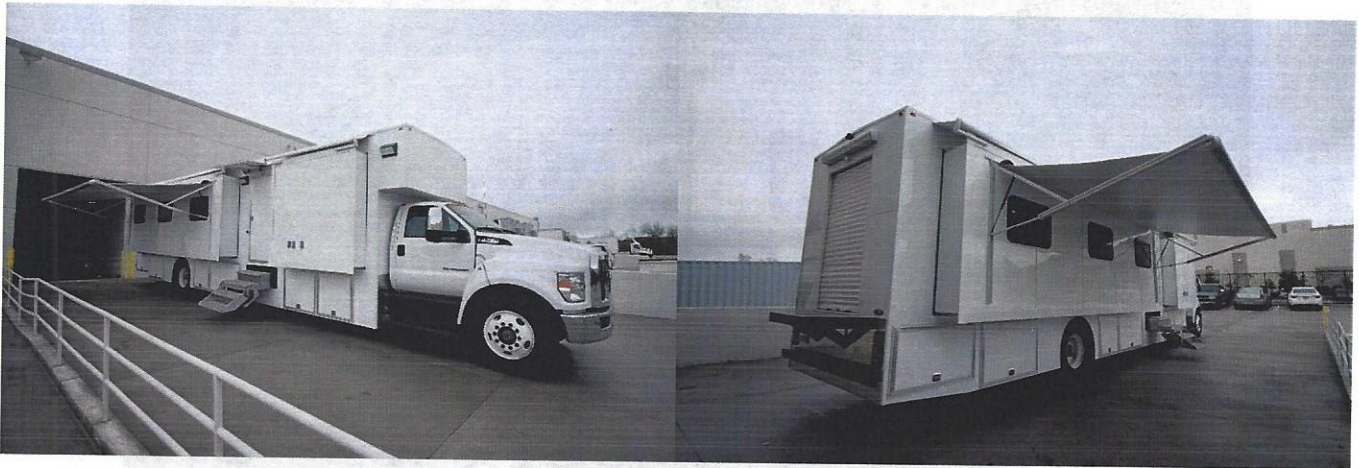
## 45 FT MEDICAL / DENTAL CLINIC

Prepared for: ROSEBUD SIOUX TRIBE  
Proposal Date: July 1<sup>st</sup>, 2020

AGI Reference #:  
Expiration Date:

AGI/200701-04  
First come, First Served.

### UNIT PHOTOS



Customer Acceptance and Approval / Initials: \_\_\_\_\_



Aleph Group, Inc.

## 50 FT MOBILE CLINIC

Prepared for: **ROSEBUD SIOUX TRIBE**

AGI Reference #:

AGI/200701-02

Proposal Date: July 1<sup>st</sup>, 2020

Expiration Date:

**First come, First Served.**

### 1.0 CHASSIS SPECIFICATIONS:

- 1.1 M2 106 Conventional Chassis.
- 1.2 Set back-axle – truck – straight truck provision – LH primary steering location.
- 1.3 Engine: MBE900-280 6.4 liter 280 HP @ 23000 RPM, 2500 - Gov, 800 Lb./Ft @ 1250 RPM
- 1.4 PTO function enable - Enable engine brake on cruise
- 1.5 Two Alliance Model 1131 Group 31, 12-volt Maintenance Free 1850 CCA Batteries
- 1.6 Battery Box Frame mounted / Standard Battery jumpers.
- 1.7 Single Battery Box Frame mounted LH side under cab
- 1.8 Auxiliary power net distribution box for body builder use.
- 1.9 Battery shut off switches in cab mounted outboard of driver seat.
- 1.10 Wabco 15.5 CFM air compressor / Standard air compressor governor.
- 1.11 Allison 3000 RDS Automatic 6- Speed Transmission with park pawl.
- 1.12 Dash mounted t-handle cable shift control with park position for internal pawl.
- 1.13 MFS-12-143A 12000 lbs. FF single front axle. - Meritor 15X5Q Cam front brakes
- 1.14 RS-21-160 21,000 lbs. R-Series single rear axle. - 6.14 rear axle ratio
- 1.15 Iron rear axle carrier with standard axle housing.
- 1.16 MXL 17T Meritor extended lube main driveline with half round yokes.
- 1.17 Goodyear G662 RSA Fuel Max 295/75R22.5 – 14 ply radial tires.
- 1.18 Cab equipment:
  - 1.18.1 Argnet silver hood mounted air intake grille - Fiberglass hood
  - 1.18.2 Single 14-inch round Hadley air horn under LH deck.
  - 1.18.3 Door locks and ignition switch keyed the same
  - 1.18.4 Integral headlight marker assembly
  - 1.18.5 Dual west coast bright finish heated mirrors with LH and RH remote.
  - 1.18.6 LH and RH 8-inch bright finish convex mirrors mounted under primary mirrors.
  - 1.18.7 Tinted door glass window / Tinted windshield
  - 1.18.8 8-liter windshield washer reservoir
  - 1.18.9 Heater, defroster and air conditioning unit
  - 1.18.10 Dome light with 3-way switch activate by doors.
  - 1.18.11 Premium high back air suspension driver seat with 3-chamber air lumbar, integrated cushion extension, forward and rear cushion, tilt and adjustable shock absorber.
  - 1.18.12 Driver and passenger interior sun visor
  - 1.18.13 AM/FM/Stereo with four speakers
  - 1.18.14 Electric cruise control
  - 1.18.15 Odometer/trip/hour/ diagnostic/voltage display 1x7 characters, 26 warning lamps, data linked ICU3.

CUSTOMER APPROVAL/ACCEPTANCE – INITIALS: \_\_\_\_\_





Aleph Group, Inc.

## 50 FT MOBILE CLINIC

Prepared for: **ROSEBUD SIOUX TRIBE**

Proposal Date: July 1<sup>st</sup>, 2020

AGI Reference #:

AGI/200701-02

Expiration Date:

**First come, First Served.**

### 3 ELECTRICAL SYSTEM:

- 3.0 Wiring meets applicable NEC, SAE standards. (Color coded).
- 3.1 Two (02) Diesel powered EPS generator, rated at 20.0 Kw. (Kubota engine)
- 3.2 Generator installed in ventilated / insulated compartment, mounted on rubber cushion.
- 3.3 Generator is equipped with remote start/stop switch including hour-meter.
- 3.4 One (01) shore line 30ft/50 Amp hard wired to the coach.
- 3.5 Two (02) Auto-transfer switches.
- 3.6 One (01) Heavy duty battery disconnect switch.
- 3.7 Power outlets (14) 220 VAC, distributed throughout unit.
- 3.8 Power outlets properly labeled and circuit protected by auto-reset breakers.
- 3.9 One (01), 220 VAC control distribution panel including auto reset circuit breakers.
- 3.10 All circuits are properly labeled.
- 3.11 Six (06) deep cycle marine batteries 6-volt each. Batteries are connected to charge with generator running, solar system and/or shore line connected.
- 3.12 Magnum ME2012 Modified Sine Wave 12VDC Inverter Charger / Converter – 3000 Watt.

### 4 COOLING AND HEATING SYSTEMS:

- 4.0 Five (05) roof mounted air conditioning units, each rated @ 15,000 BTU's.
- 4.1 Air conditioning units are equipped with heat pump.
- 4.2 Thermostat system controls units by zone programing.

### 5 LIGHTING SYSTEM:

- 5.1 All interior lights are fluorescent ceiling recessed with main switch on wall.
- 5.2 Exterior lighting LED. Includes clearance lights, signal turns, reverse, stop, emergency and porch lights.
- 5.3 Eight (08) scene lights (two on each side of the coach). Each scene light is 300 watts.

### 6 HYDRAULIC SYSTEM:

- 6.1 Stabilizer leveling system HWH, four (04) jacks each rated @ 12,000 lbs. Jacks are equipped with self-level feature. System is equipped with down jack warning system; drive mode control panel and safety retract emergency.
- 6.2 Two (02) slide-out sections (refer to floor plan) HWH system 4-point slides.
- 6.3 Entry steps fold in/out hydraulically operated by HWH pump system, including removable safety handrails.

CUSTOMER APPROVAL/ACCEPTANCE – INITIALS: \_\_\_\_\_



Aleph Group, Inc.

## 50 FT MOBILE CLINIC

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AGI Reference #:

AGI/200701-02

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### **10 LAB COUNTER AREA:**

- 10.1 Custom sized counter top at center section of the unit, including storage compartments.
- 10.2 Overhead cabinetry with locking doors.

### **11 PATIENT'S AREA:**

- 11.1 Two (02) hydraulic slide out sections (HWH system) – refer to floor plan.
- 11.2 Five (05) medical beds Manual recliner.
- 11.3 Storage space below each donor bed, with slide-out out tray.
- 11.4 Custom built countertop sections between beds, including 220 AC power outlets.
- 11.5 CAT6 connection at workstation, ready for network settings and WIFI connection.
- 11.6 Overhead cabinets directly above each counter section.

### **12 RECOVERY AREA:**

- 12.1 Galley area all aluminum construction with solid surface counter top.
- 12.2 Storage space under galley includes locking doors.
- 12.3 One (01) under counter beverage refrigerator - 2.8 Cu. ft.
- 12.4 Overhead cabinet all aluminum directly above counter top.
- 12.5 Storage compartment section directly above driver's cab. Includes locking door section.
- 12.6 Seating arrangement in bench seating format, including storage space under seat frame.

### **13 OTHER ITEMS INCLUDED:**

- 13.1 Back up alarm
- 13.2 Rear view camera
- 13.3 Carbon monoxide detector (03)
- 13.4 Multi-purpose 5-lb fire extinguishers (02).
- 13.5 Exterior vinyl graphics full body wrap
- 13.6 Power awning above entry doors.
- 13.7 Two (02) exterior power outlets – one on each side of the unit.
- 13.8 Interior surveillance cameras monitoring system.
- 13.9 PA system
- 13.10 Exterior power TV with awning and power station.

CUSTOMER APPROVAL/ACCEPTANCE – INITIALS: \_\_\_\_\_



# AGI

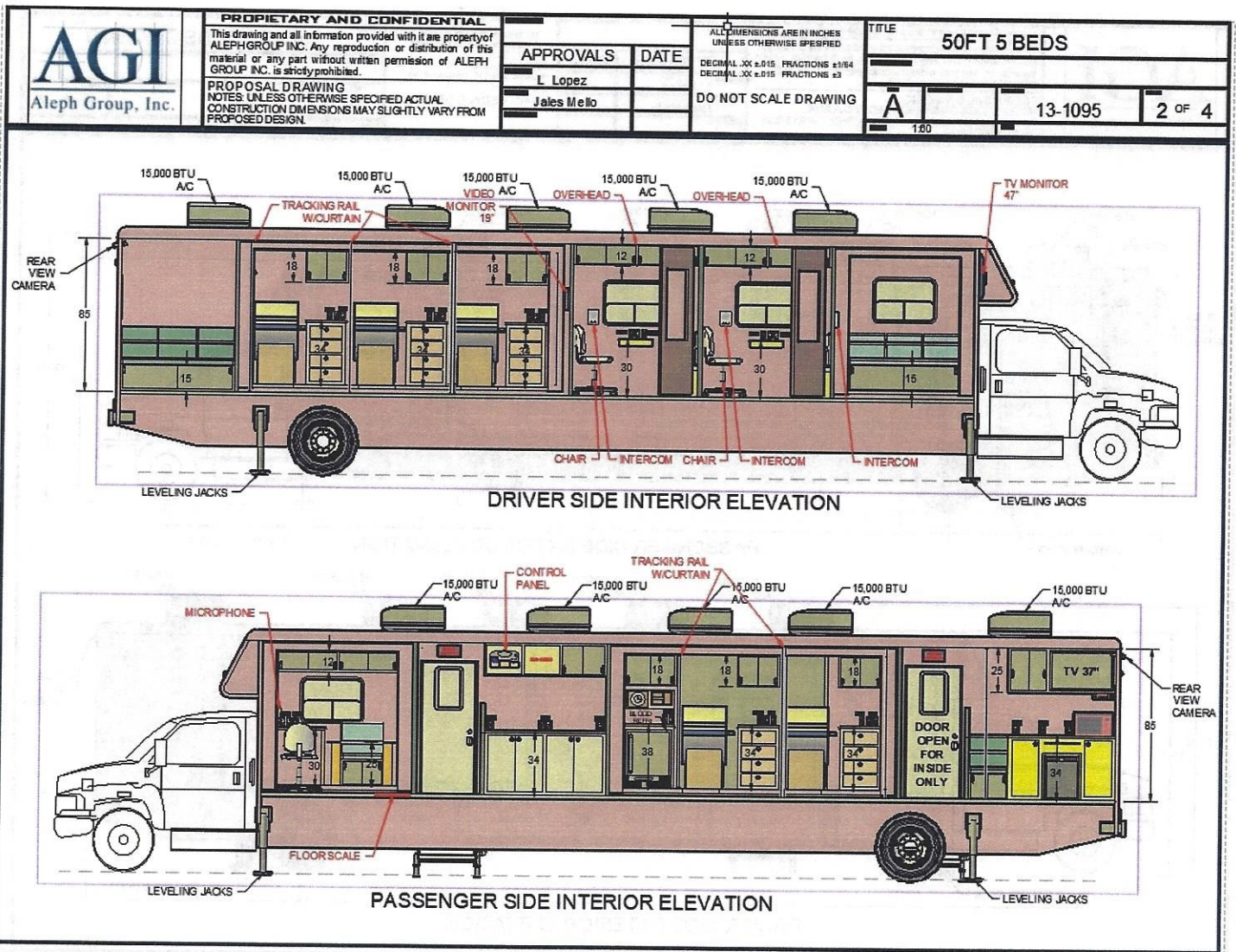
Aleph Group, Inc.

## 50 FT MOBILE CLINIC

Prepared for: **ROSEBUD SIOUX TRIBE**  
 Proposal Date: **July 1<sup>st</sup>, 2020**

AGI Reference #: **AGI/200701-02**  
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### INTERIOR ELEVATIONS



CUSTOMER APPROVAL/ACCEPTANCE - INITIALS: \_\_\_\_\_





Aleph Group, Inc.

## 50 FT MOBILE CLINIC

Prepared for: **ROSEBUD SIOUX TRIBE**

Proposal Date: July 1<sup>st</sup>, 2020

AGI Reference #:

AGI/200701-02

Expiration Date:

**First come, First Served.**

### PAYMENT TERMS & CONDITIONS:

Non-refundable deposit of 85% (eighty five percent) is due upon signature and acceptance of this sales agreement. Final 15 (fifteen percent) is due prior release of the vehicle. Customer understands and agrees that this sale is final and payments are non-refundable. Vehicle must be inspected and accepted by the customer at Aleph Group Inc. (AGI) prior to shipment. All funds must be collected by AGI, prior shipment.

### PRODUCTION SCHEDULE:

**The vehicle is ready for immediate delivery. Availability is based on a first come, first served condition. AGI will not update status on chassis availability.**

### INTELLECTUAL PROPERTY:

Customer acknowledges that ALEPH GROUP INC (AGI) owns all rights, design, layout and models to the medical vehicle manufactured, including without limitation all Intellectual Property Rights. "Intellectual Property Rights" means any and all rights existing from time to time under patent law, copyright law, trade secret law, trademark law, unfair competition law, and any and all other proprietary rights, and any and all applications, renewals, extensions and restorations thereof, now or hereafter in force and effect worldwide. Customer agrees not to modify, adapt, translate, prepare derivative works from, decompile, reverse engineer, disassemble or otherwise attempt to derive source code from AGI. Customer also agrees to not remove, obscure, or alter AGI's copyright notice, trademarks, or other proprietary rights notices affixed to or contained within or accessed in conjunction with or through the AGI.

### LIMITED WARRANTY:

AGI does hereby warrant the services provided by AGI for the period of 36 months or 36,000 miles, whichever occurs first, following the date of shipment ("Warranty Period"). This warranty covers services and labor only. All parts installed as a part of the services provided by AGI shall be covered by the manufacturer's warranty, and Customer agrees to rely only upon such manufacturer's warranty(ies). Customer shall have no recourse against AGI for any defects in the parts utilized. This warranty is limited to defect in workmanship and does not cover any damage caused by intervening of third-parties and/or improper use by Customer. If a defect in workmanship is determined during the Warranty Period, Customer shall promptly notify AGI of the defect and shall allow AGI the opportunity to complete repairs of the defective workmanship. Customer's sole and exclusive remedy and AGI's sole and exclusive liability shall be limited to the repair of the defective workmanship. If Customer fails to promptly notify AGI of the alleged defect in workmanship and allow AGI the opportunity to repair the defect, Customer shall have no other remedy at law.

THIS WARRANTY IS PROVIDED TO CUSTOMER IN LIEU OF ALL OTHER EXPRESS OR IMPLIED WARRANTIES INCLUDING WARRANTIES OF MERCHANTABILITY AND FITNESS FOR PARTICULAR PURPOSE, WHICH ARE DISCLAIMED HEREUNDER. HOWEVER, IF SUCH IMPLIED WARRANTIES ARE REQUIRED AS A MATTER OF LAW, SUCH WARRANTIES ARE LIMITED IN DURATION TO THE WARRANTY PERIOD.

CUSTOMER APPROVAL/ACCEPTANCE – INITIALS: \_\_\_\_\_





Aleph Group, Inc.

### 50 FT MOBILE CLINIC

Prepared for: **ROSEBUD SIOUX TRIBE**  
Proposal Date: July 1<sup>st</sup>, 2020

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Quantity	Vehicle Description	Unit Price	Extended Price
01	50 ft long medical vehicle per specifications listed	\$ 565,000.00	\$ 565,000.00
<b>Base Vehicle Total</b>			<b>\$ 565,000.00</b>

AVAILABILITY		
<b>THIS VEHICLE IS AVAILABLE FOR IMMEDIATE DELIVERY AVAILABILITY IS BASED ON A FIRST COME, FIRST SERVED BASIS</b>	Sales Tax (8.75%)	N/A
	DMV Registration Fees	N/A
	Shipping/Delivery Costs	No charge in USA
	<b>TOTAL PRICE</b>	<b>\$ 565,000.00</b>

**Buyer acknowledges that:**

- (1) Before signing this agreement, Buyer read this agreement and received a legible, completely filled in copy of this agreement, and,
- (2) Buyer has received a copy of every other document that Buyer signed during the contract negotiation.

**CUSTOMER ACCEPTANCE AND APPROVAL:**  
*By signing below, I (we) agree to terms and conditions of this proposal.*

By: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Purchase Order # (if applicable): \_\_\_\_\_

Date: \_\_\_\_\_  
 Title: \_\_\_\_\_

**MANUFACTURER ACCEPTANCE:**

By: \_\_\_\_\_  
 Print Name: \_\_\_\_\_

Date: \_\_\_\_\_  
 Title: \_\_\_\_\_

CUSTOMER APPROVAL/ACCEPTANCE – INITIALS: \_\_\_\_\_



Aleph Group, Inc.

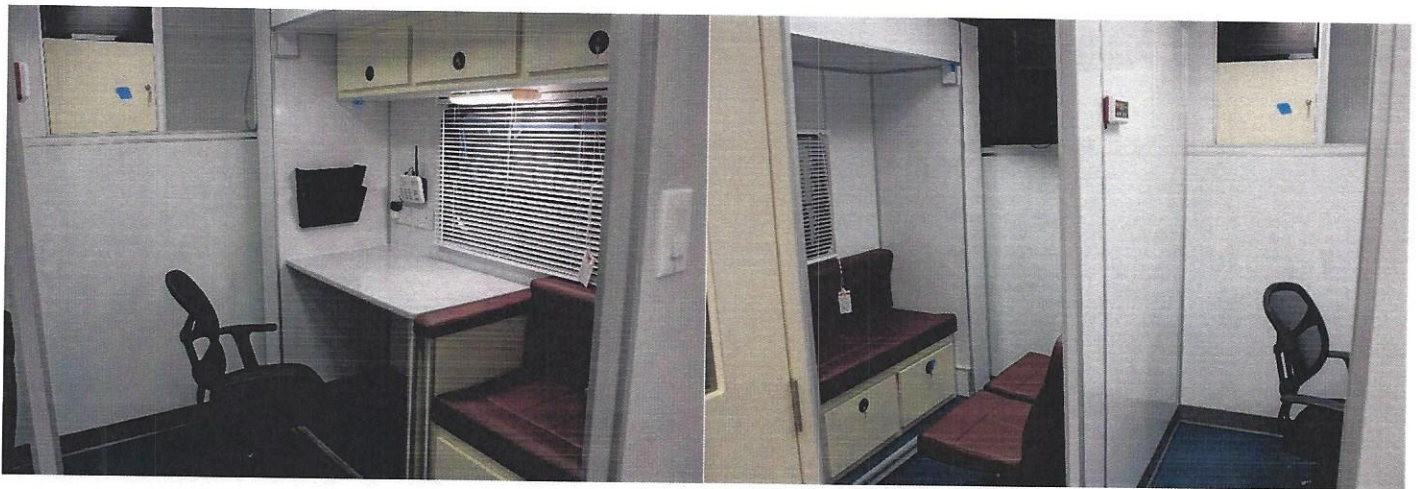
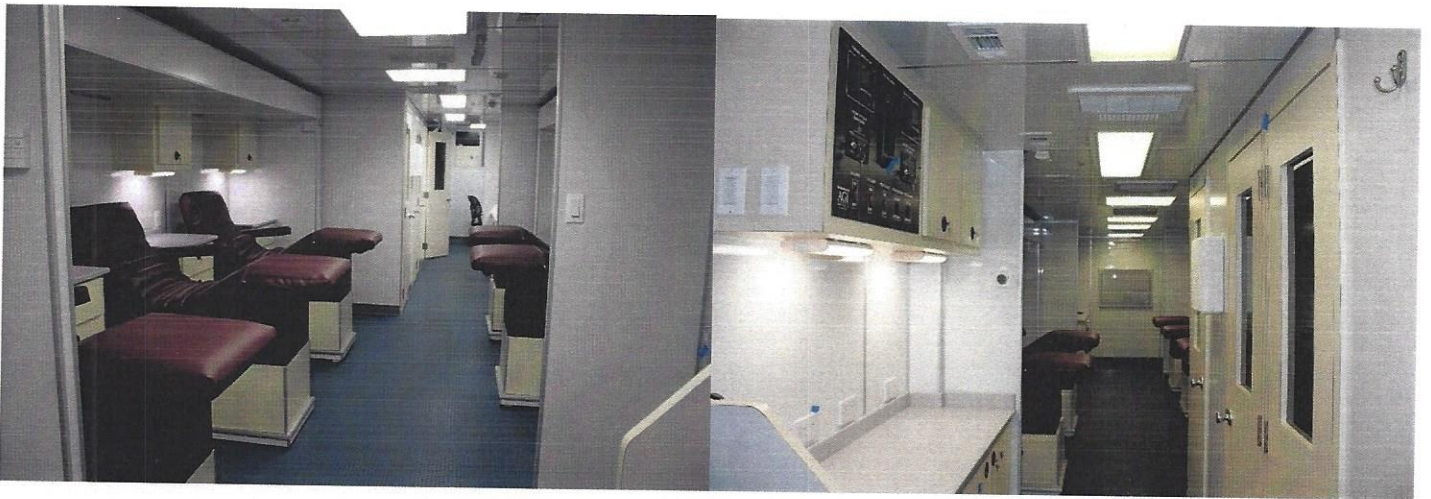
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Prepared for: **ROSEBUD SIOUX TRIBE**  
Proposal Date: July 1<sup>st</sup>, 2020

AGI Reference #:  
Expiration Date:

AGI/200701-02  
**First come, First Served.**

### MOBILE CLINIC PHOTOS



CUSTOMER APPROVAL/ACCEPTANCE – INITIALS: \_\_\_\_\_



**ROSEBUD SIOUX TRIBE**  
**Resolution No. 2020-157**

- WHEREAS,** The Rosebud Sioux Tribe is a federally recognized Indian Tribe organized pursuant to the Indian Reorganization Act of 1934 and pertinent amendments thereof; and
- WHEREAS,** The Rosebud Sioux Tribe is governed by a Tribal Council made up of elected representatives who act in accordance with the powers granted to it by its Constitution and By-laws; and
- WHEREAS,** The Rosebud Sioux Tribal Council is authorized to promulgate and enforce ordinances for the maintenance of law and order, and to safeguard the peace and morals, and general welfare of the Tribe, pursuant to the Rosebud Sioux Tribe Constitution and By-Laws Article IV Sections 1 (k), and (m), and
- WHEREAS,** The Rosebud Sioux Tribe is authorized by Constitution and By-laws Article IV, Section 1 (g), to appropriate for public purposes of the Rosebud Sioux Tribe available tribal council funds; and
- WHEREAS,** RST Ordinance No. 94-125 established a Rosebud Sioux Tribe Procurement Policies and Procedures for the acquisition of goods and services by departments and programs of the Rosebud Sioux Tribe; and
- WHEREAS,** RST Procurement Policies and Procedures requires a bidding process and approval by the Rosebud Sioux Tribal Council for the acquisition of goods and services in the amount of \$10,000.00 and over; and
- WHEREAS,** the Rosebud Sioux Tribal Council has enacted RST Resolution No. 2020-75, to acknowledge and affirm the Rosebud Sioux Tribe President's declaration of a State of Emergency exists within the Rosebud Sioux Tribe as it relates to the threat to the health and public safety of the Rosebud Sioux Reservation from the spread of novel Coronavirus (COVID-19), a global pandemic declared by the World Health Organization ("WHO") on March 11, 2020; and
- WHEREAS,** in order to provide the necessary and essential public health and safety services and transportation of supplies, equipment and personnel to address the State of Emergency related to the Coronavirus (COVID-19), **the Rosebud Sioux Tribe COVID-19 Task Force recommends the Rosebud Sioux Tribal Council to approve the selection and purchase of two mobile medical vehicles for a grand total of \$1,086,000.00 from Aleph Group Inc., Riverside, California;** one 2019 Ford Commercial Heavy-Duty F-750 Regular Cab 45 foot Medical/Dental Clinic for \$521,000.00, and one Freightliner M2 106 Conventional Chassis Regular Cab Clinic for \$565,000.00 on a sole source basis, due to the immediate need and availability and that the prices quoted for the vehicles are subject to prior sale; and
- THEREFORE BE IT RESOLVED,** that the Rosebud Sioux Tribal Council approves the selection and purchase of two mobile medical vehicles from Aleph Group Inc., Riverside, California, for a total purchase price of \$1,086,000.00 on a sole source basis due to immediate availability and urgent need to provide increased public health and safety services and transportation of supplies, equipment and personnel to address the State of Emergency related to the Coronavirus (COVID-19); and

ROSEBUD SIOUX TRIBE  
Resolution No. 2020-157

BE IT FURTHER RESOLVED, that the President of the Rosebud Sioux Tribe or his authorized designee is authorized and directed to sign and execute the purchase agreement for two mobile medical vehicles from Aleph Group Inc., Riverside for a total of \$1,086,000.00.

Delores Totes Waln  
Delores Totes Waln  
Antelope Council Representative

7-14-20  
Date

\_\_\_\_\_  
Russell Eagle Bear  
Black Pipe Council Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Lisa White Pipe  
Bull Creek Council Representative  
C. Steve Brave  
C. Steve Brave  
Butte Creek Council Representative

\_\_\_\_\_  
Date  
7-14-20  
Date

\_\_\_\_\_  
Arlene R. Black Bear  
Corn Creek Council Representative  
Rita Means  
Rita Means  
Grass Mountain Council Representative

\_\_\_\_\_  
Date  
7-15-2020  
Date

Cliff Lafferty  
Clifford Lafferty  
He Dog Council Representative

\_\_\_\_\_  
Date  
7-14-2020

Robert Rattling Leaf  
Robert Rattling Leaf  
Horse Creek Council Representative

\_\_\_\_\_  
Date  
7-14-20

\_\_\_\_\_  
Shizue LaPointe  
Ideal Council Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Byron Andrews  
Milks Camp Council Representative

\_\_\_\_\_  
Date



ROSEBUD SIOUX TRIBE  
Resolution No. 2020-157

\_\_\_\_\_  
Wilda Wooden Knife  
Okreek Council Representative

\_\_\_\_\_  
Date

Eileen Shot

7/14/20  
Date

Eileen Shot  
Parmelee Council Representative

Martha Blue Thunder

7-15-20  
Date

Martha Blue Thunder  
Ring Thunder Council Representative

Lenard Wright

7-14-20  
Date

Lenard Wright  
Rosebud Council Representative

\_\_\_\_\_  
Kathleen Wooden Knife  
Soldier Creek Council Representative

\_\_\_\_\_  
Date

Lila Kills In Sight

7-14-20  
Date

Lila Kills In Sight  
Spring Creek Council Representative

\_\_\_\_\_  
Sharon Swift  
St. Francis Council Representative

\_\_\_\_\_  
Date

James Leader Charge  
James Leader Charge  
Swift Bear Council Representative

7-14-20  
Date

\_\_\_\_\_  
Richard Whipple  
Two Strike Council Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Dwight D. Spotted Tail  
Upper Cut Meat Council Representative

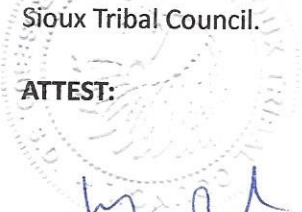
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Date

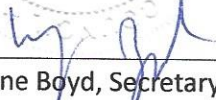
**ROSEBUD SIOUX TRIBE  
Resolution No. 2020-157**


**CERTIFICATION**

This is to certify that the above Resolution No. 2020-157 was duly circulated and signed by representatives of the Rosebud Sioux Tribal Council. Said petition was duly passed, as signed by a majority of the Rosebud Sioux Tribal Council.

**ATTEST:**



  
\_\_\_\_\_  
Wayne Boyd, Secretary  
Rosebud Sioux Tribe

  
\_\_\_\_\_  
Rodney M. Bordeaux, President  
Rosebud Sioux Tribe



# MOBILE MEDICAL UNITS

## SUMMARY JUSTIFICATION

The RST COVID-19 Task Force had a discussion on June 29, 2020. A recommendation was made to the Tribal Administration to purchase two (2) mobile medical units. These units will be used for direct application within the Tribal communities. In the event that an outbreak may occur, the MMU's can be deployed as part of an initial response and used as an incident command center and as a center-of-operations location that is easily identifiable. It will carry the initial equipment and supplies that are necessary for the initial response and also be used for long-duration deployment.

A mobile medical unit will offer capabilities that play an important role in our limited healthcare system on the Reservation. An MMU will provide access to healthcare especially for displaced or isolated individuals; they offer versatility in the event of an over-stressed emergency or urgent-care department; and for walk-up/drive-up community-based service delivery by reaching our underserved communities in distant rural areas.

Due to the vast area that our Reservation encompasses, the Task Force has deemed it necessary to utilize two (2) MMU's to have effective and versatile coverage. With this in mind, we would have four facilities that could assess and treat any individuals during the pandemic. The first would be the highest level of care provided at and through the Indian Health Service-Rosebud Emergency Department. Secondly, a higher level of care will be provided at the Horizon Healthcare-Mission Medical Clinic. As the third and fourth facilities, the MMU's would provide an initial response capability to lessen the stress placed on these facilities by providing, at a minimum, the assessment prior to transportation to the hospital or clinic. Individuals could possibly be assessed and treated at the MMU and return home for their CHR or PHN monitored care or self-monitored care. This would be very beneficial to those who lack transportation or otherwise may not seek healthcare at the hospital or clinic. If you allow yourself, you can imagine other similar applications and opportunities for use throughout the lifetime of the pandemic, such as; continued wellness check-ups, vaccinations, and other more routine types of program services that have mostly been suspended during the pandemic.

This request is as a sole-source and indicated on the attached resolution. There are several mobile medical vehicles dealers/manufacturers in the United States, but their new, on-the-lot and ready-for-sale inventory, is becoming more scarce as time passes. When conducting comparisons with the inventories of the dealers, it became evident that the selected dealer offered the best price-for-options that could be found. Other used or refurbished units were considered prior to making this selection.

The MMU's will be parked at a location with security personnel to be provided during off-hours.

# AGI

Aleph Group, Inc.

July 2<sup>nd</sup> 2020

**COVID-19 TASK FORCE**

Rosebud Sioux Tribe  
PO Box 430  
Rosebud - SD, 57570

Ref: Mobile Medical Clinic for COVID-19

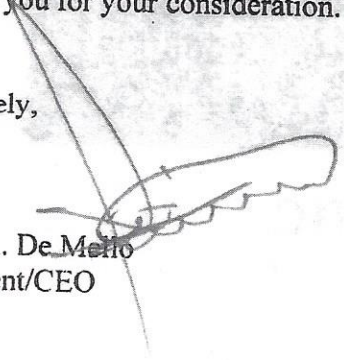
Dear Sir/ Madam,

Aleph Group Inc, is pleased to present two (02) formal bids for COVID-19 mobile health clinics, for your consideration.

As a result of the COVID-19 pandemic, production schedules are in many cases delayed as much as 220 days. However, the two (02) mobile clinics offered herein, are in stock and ready for immediate delivery.

This bid package includes detailed technical specifications, floor plan and elevations, payment terms and conditions and photos. I will be glad to answer any questions and provide additional information, upon request. Thank you for your consideration.

Sincerely,



Jales A. De Meho  
President/CEO





Aleph Group, Inc.

## 45 FT MEDICAL / DENTAL CLINIC

Prepared for: ROSEBUD SIOUX TRIBE

AGI Reference #:

AGI/200701-04

Proposal Date: July 1<sup>st</sup>, 2020

Expiration Date:

First come, First Served.

### 1.0 CHASSIS SPECIFICATIONS:

- 1.1 Ford Commercial Heavy-Duty F-750 Regular Cab. Year Model:2019
- 1.2 GVWR: 32,000 Lbs. Front Axle: 11,000 lbs. / spring/shock. Rear Axle:21,000 lbs. / spring
- 1.3 Tires: All season radial 11R22.5H Goodyear.
- 1.4 22.5" Wheels painted white (does not include spare).
- 1.5 Diesel engine 6.7-liter, injection 24-valve intercooled turbo.
- 1.6 325 HP @ 2,300 rpm / Torque 750.
- 1.7 50 States Emission Certified.
- 1.8 Fuel capacity 45 gallons.
- 1.9 Transmission – Allison 6-Speed – RDS Series, PTO / 3000 Series.
- 1.10 Main shaft driveline – SPL140 1710 Series.
- 1.11 Air Brake System - ABS all wheels.
- 1.12 Air Bag Suspension Rear
- 1.13 190 Amp alternator.
- 1.14 Dual engine battery 650 CCA
- 1.15 Factory (OEM) dash air conditioning with heater and defroster.
- 1.16 Power steering system.
- 1.17 Tilt steering column
- 1.18 Cruise Control package.
- 1.19 Power door locks
- 1.20 Power windows.
- 1.21 High back recliner driver and passenger seat with arm rest, recliner and slide adjustment.
- 1.22 Center console seat with 3<sup>rd</sup> seat fold down option.
- 1.23 Shoulder Belts on driver and front passenger seats, center console seat lap belt.
- 1.24 AM/FM Stereo Radio with digital clock.
- 1.25 Full dash instrumentation.
- 1.26 Padded sun-visors.
- 1.27 Black rubber floor mats.
- 1.28 Audible Back-up alarm.
- 1.29 Dual electric horn.
- 1.30 Tow hooks (02) under front bumper.



## 45 FT MEDICAL / DENTAL CLINIC

Prepared for: ROSEBUD SIOUX TRIBE  
Proposal Date: July 1<sup>st</sup>, 2020

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- 2.6.4 Automatic fold in hydraulic entry steps with removable handrail
- 2.7 Windows:
  - 2.7.1 Seven (07) dark tinted safety windows distributed throughout the unit (refer to floor plan for locations).
  - 2.7.2 Windows are of different sizes depending on locations.
  - 2.7.3 Windows are egress for emergency exit (except the ones installed at sterilization area).
  - 2.7.4 Each window is fitted with white mini blind.
- 2.8 Compartments:
  - 2.8.1 Vehicle is designed to provide maximum space of storage space under chassis.
  - 2.8.2 Storage compartments are enclosed, whether proof primed undercoating.
  - 2.8.3 All storage compartment doors are aluminum heavy duty construction keyed alike.
  - 2.8.4 Generator compartment is lined with heat shield aluminum foils per factory's recommendations and properly ventilated.
- 2.9 Rear bumper – square 4” type fully welded and bolted to Channel chassis. Bumper is powder coated black and includes side caps for drainage hose storage.
- 2.10 Black rubber wheel fenders on both rear wheel sides.

### 3 ELECTRICAL SYSTEM:

- 3.0 Wiring meets applicable NEC, SAE standards. (Color coded).
- 3.1 Power system will comply with local electrical requirements.
- 3.2 One (01) Diesel powered EPS generator, rated at 20.0 Kw. (Kubota engine)
- 3.3 Generator installed in ventilated / insulated compartment, mounted on rubber cushion.
- 3.4 Generator is equipped with remote start/stop switch including hour-meter.
- 3.5 One (01) shore line 30ft/50 Amp hard wired to the coach.
- 3.6 One (01) Auto-transfer switch.
- 3.7 One (01) Heavy duty battery disconnect switch.
- 3.8 Power outlets (14) 120 VAC, distributed throughout unit.
- 3.9 Power outlets properly labeled and circuit protected by auto-reset breakers.
- 3.10 One (01), 120 VAC control distribution panel including auto reset circuit breakers.
- 3.11 All circuits are properly labeled.
- 3.12 Six (06) deep cycle marine batteries 6-volt each. Batteries are connected to charge with generator running, solar system and/or shore line connected.
- 3.13 Magnum ME2012 Modified Sine Wave 12VDC Inverter Charger / Converter – 3000 Watt.
- 3.14 Solar extreme package: Output power 570 W/27.9A, inverter 3000 W., solar controller 30 A, PWM, inverter remote on/off – digital monitoring, Smart converter charger 125 Amp, transfer switch 100 A (2x50A legs), Inverter fuse and cable kit 400 A fuse, 4/0 cable.

Customer Acceptance and Approval / Initials: \_\_\_\_\_





Aleph Group, Inc.

## 45 FT MEDICAL / DENTAL CLINIC

Prepared for: ROSEBUD SIOUX TRIBE

Proposal Date: July 1<sup>st</sup>, 2020

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### 8 RESTROOM & PLUMBING:

- 8.1 One toilet with foot activated flush system.
- 8.2 One (01) safety grab handle bars mounted on wall, stainless steel.
- 8.3 One (01) stainless steel sink with cabinetry (cold water only).
- 8.4 One exhaust fan unit on roof with on/off switch on wall.
- 8.5 Wall mounted soap and paper towel dispensers.
- 8.6 Toilet paper dispenser mounted on wall.
- 8.7 Fresh water tank 35-gallon capacity
- 8.8 Black tank 40-gallon capacity.
- 8.9 Grey water tank 40-gallon capacity.
- 8.10 Heavy duty 12-volt water pump, including a backup 12-volt water pump connected on switch.
- 8.11 Drainage kit for black tank included.
- 8.12 Tank level monitor at main display panel.

### 9 OPERATORY AREA:

#### 9.1 AT CURBSIDE WALL:

- 9.1.1 Slide-out HWH 4-Point hydraulic system (20ft x 24") at curb-side of the vehicle.
- 9.1.2 Position setup for 3 dental chairs and lights (chairs and lights are excluded) It can be replaced with exam beds.
- 9.1.3 Custom built cabinetry with overhead section on slide outs for medical supplies.
- 9.1.4 Three (03) 14" LCD color monitors with DVD and wireless headsets system mounted on ceiling wall of slide out section above each dental chair.
- 9.1.5 Two (02) ceiling mounted curtains dividing each dental/medical station.
- 9.1.6 Power outlets /CAT6 distributed throughout the area for easy and convenient access.
- 9.1.7 Under floor insulated plumbing for air suction unit and compressed air.

#### 9.2 AT DRIVER SIDE WALL:

- 9.2.1 Slide-out HWH 4-Point hydraulic system (14ft x 24") at driver-side of the vehicle.
- 9.2.2 Two (02) desks all aluminum construction walls laminated in color coordinated Formica. Counter top surface color coordinated.
- 9.2.3 Two (02) overhead cabinets aluminum construction directly above each workstation.
- 9.2.4 Each workstation is wired for CAT6/Network and power outlets 120 VAC.
- 9.2.5 One (01) ergonomic office chair for each workstation. Chairs secured by a tie down.
- 9.2.6 Sterilization cabinetry all aluminum wall construction Formica laminated, with top surface color coordinated. Surface includes 4" backsplash.
- 9.2.7 Adjustable shelving at storage areas with custom sized drawers, under counter section.

Customer Acceptance and Approval / Initials: \_\_\_\_\_





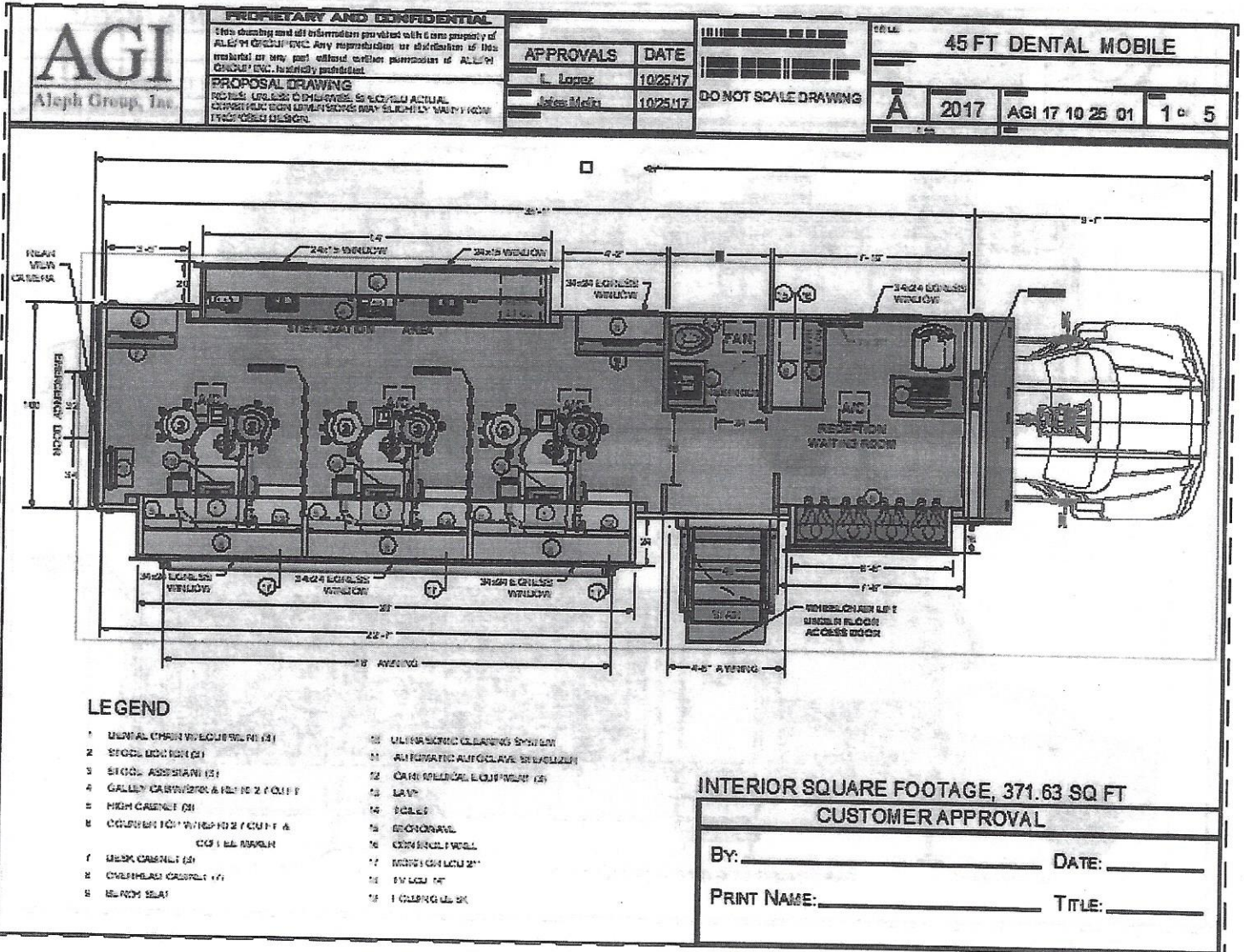
Aleph Group, Inc.

# 45 FT MEDICAL / DENTAL CLINIC

Prepared for: ROSEBUD SIOUX TRIBE  
Proposal Date: July 1<sup>st</sup>, 2020

AGI Reference #: AGI/200701-04  
Expiration Date: First come, First Served.

## PROPOSED FLOOR PLAN



Customer Acceptance and Approval / Initials: \_\_\_\_\_



# AGI

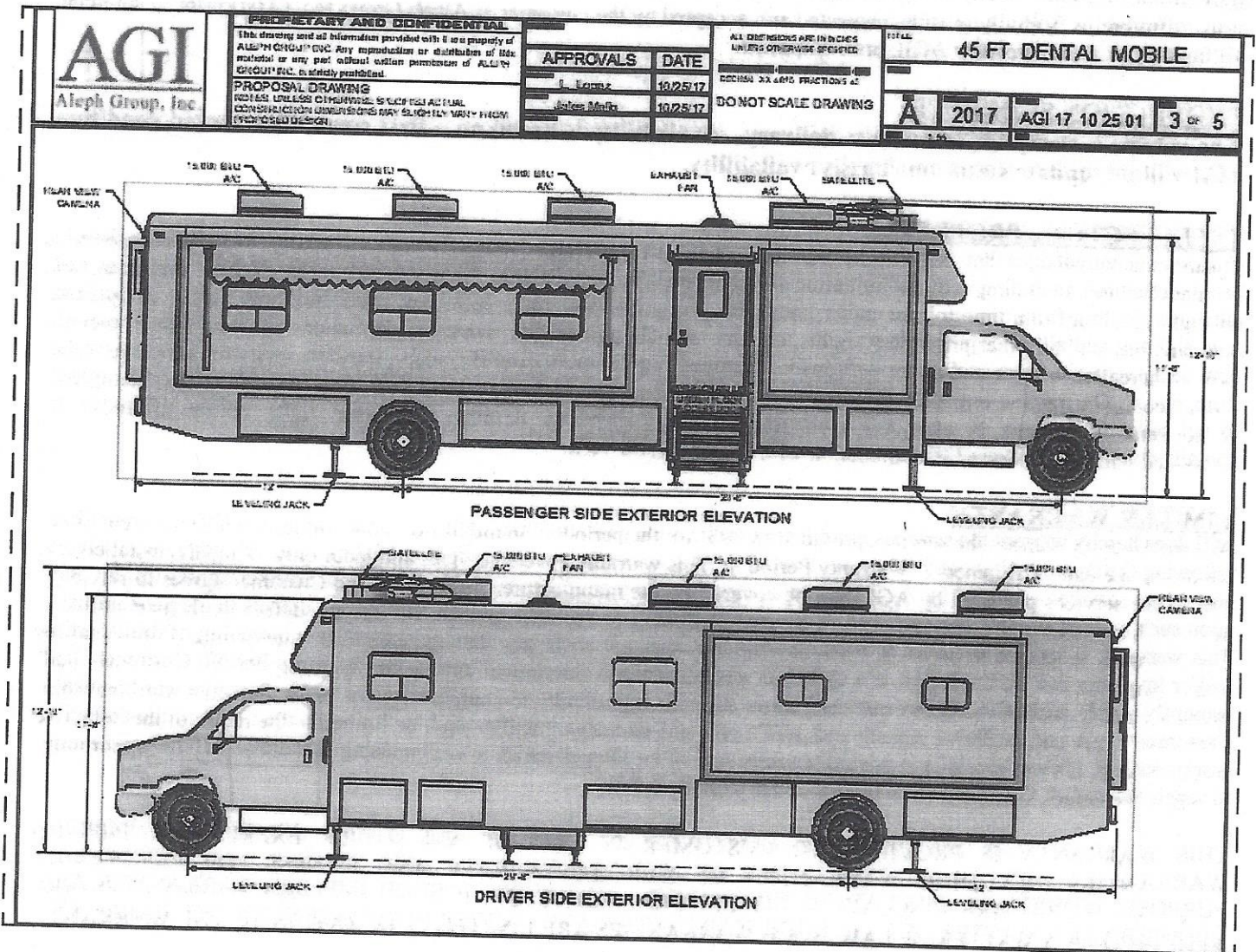
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Prepared for: ROSEBUD SIOUX TRIBE  
 Proposal Date: July 1<sup>st</sup>, 2020

AGI Reference #: AGI/200701-04  
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### EXTERIOR ELEVATIONS



Customer Acceptance and Approval / Initials: \_\_\_\_\_





Aleph Group, Inc.

# 45 FT MEDICAL / DENTAL CLINIC

Prepared for: ROSEBUD SIOUX TRIBE

Proposal Date: July 1<sup>st</sup>, 2020

AGI Reference #:

AGI/200701-04

Expiration Date:

First come, First Served.

**GOVERNING LAW:**

The validity of this Agreement and of any of its terms or provisions, as well as the rights and duties of the parties under this Agreement, shall be construed pursuant to and in accordance with the law of the State of California, U.S.A. Any legal action, court proceeding, to construe or enforce this Agreement, or otherwise to resolve any dispute between the parties based on this Agreement, shall be commenced and maintained in an appropriate court or other forum in the United States of America, the State of California, County of Riverside. In the event of Customer's material breach of this Agreement, Customer agrees that, Customer will submit to the personal jurisdiction of a court of competent subject-matter jurisdiction in the County of Riverside, the State of California, or the United States District Court for the Central District of California. Nothing in this clause constitutes or should be understood to constitute a waiver of the right of AGI, to commence an action in any court of competent jurisdiction in the United States, to remove an action to a United States district court, or to seek a transfer of a case to another court as permitted by the laws of the United States or of any State. In any suit instituted against Customer on this Agreement, Customer agrees to abide by the final decision of the court or of any appellate court in the event of an appeal. Customer and AGI hereby designate the following persons as their respective agents for the Service of Process. Notwithstanding the mandates of the *California Code of Civil Procedure*, the *Federal Rules of Civil Procedure*, and/or any international convention, treaty or accord, including but not limited to the *Convention on the Service Abroad of Judicial and Extrajudicial Documents in Civil or Commercial Matters* (Hague Service Convention), directing the manner and procedure of service of process of judicial and extrajudicial documents, the service of any Notice or other legal document required to be served on the parties as a result of any legal action, court proceeding, or arbitration between the parties shall be deemed complete and valid upon service to the designated agents for service of process by first-class mail, postage prepaid.

AGI Agent for Service of Process:

Corporate Office AGI  
6920 Sycamore Canyon Blvd.  
Riverside, CA 92506

Customer Agent for Service of Process:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WAIVERS & MODIFICATIONS:** AGI's failure to enforce any of the provisions of this Agreement shall not constitute a waiver thereof or of the right subsequently to enforce each and every such provision. No waiver, modification, or amendment of this Agreement, or of any right or rights hereunder, shall not be valid and binding unless in writing and signed by the party against whom the enforcement thereof is sought.

**SEVERABILITY:** If any part of this Agreement is determined to be illegal or unenforceable all other parts shall be given effect separately and shall not be affected.

**ENTIRE AGREEMENT:** This Agreement constitutes the sole and only contract between AGI and Customer respecting the work described on the first page, and correctly sets forth the obligations of AGI and Customer to each other as of its date. Any prior or concurrent agreements or representations respecting such work, not expressly set forth in this Agreement are hereby made null and void.

Customer Acceptance and Approval / Initials: \_\_\_\_\_





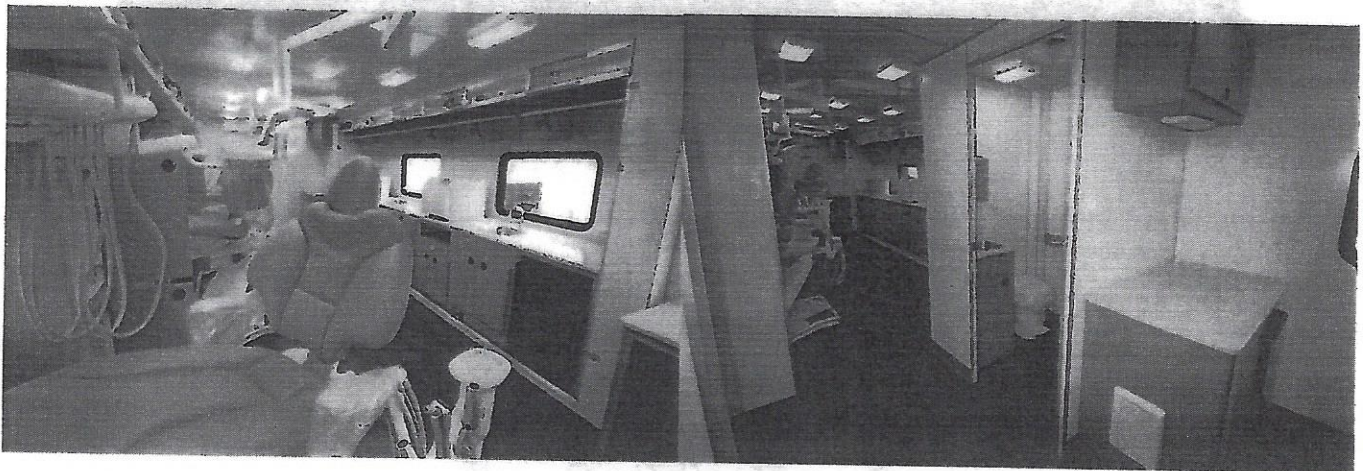
Aleph Group, Inc.

## 45 FT MEDICAL / DENTAL CLINIC

Prepared for: ROSEBUD SIOUX TRIBE  
Proposal Date: July 1<sup>st</sup>, 2020

AGI Reference #: AGI/200701-04  
Expiration Date: First come, First Served.

### UNIT PHOTOS



Customer Acceptance and Approval / Initials: \_\_\_\_\_





Aleph Group, Inc.

## 50 FT MOBILE CLINIC

Prepared for: **ROSEBUD SIOUX TRIBE**

Proposal Date: July 1<sup>st</sup>, 2020

AGI Reference #:

AGI/200701-02

Expiration Date:

First come, First Served.

### 1.0 CHASSIS SPECIFICATIONS:

- 1.1 M2 106 Conventional Chassis.
- 1.2 Set back-axle – truck – straight truck provision – LH primary steering location.
- 1.3 Engine: MBE900-280 6.4 liter 280 HP @ 23000 RPM, 2500 - Gov, 800 Lb./Ft @ 1250 RPM
- 1.4 PTO function enable - Enable engine brake on cruise
- 1.5 Two Alliance Model 1131 Group 31, 12-volt Maintenance Free 1850 CCA Batteries
- 1.6 Battery Box Frame mounted / Standard Battery jumpers.
- 1.7 Single Battery Box Frame mounted LH side under cab
- 1.8 Auxiliary power net distribution box for body builder use.
- 1.9 Battery shut off switches in cab mounted outboard of driver seat.
- 1.10 Wabco 15.5 CFM air compressor / Standard air compressor governor.
- 1.11 Allison 3000 RDS Automatic 6- Speed Transmission with park pawl.
- 1.12 Dash mounted t-handle cable shift control with park position for internal pawl.
- 1.13 MFS-12-143A 12000 lbs. FF single front axle. - Meritor 15X5Q Cam front brakes
- 1.14 RS-21-160 21,000 lbs. R-Series single rear axle. - 6.14 rear axle ratio
- 1.15 Iron rear axle carrier with standard axle housing.
- 1.16 MXL 17T Meritor extended lube main driveline with half round yokes.
- 1.17 Goodyear G662 RSA Fuel Max 295/75R22.5 – 14 ply radial tires.
- 1.18 Cab equipment:
  - 1.18.1 Argnet silver hood mounted air intake grille - Fiberglass hood
  - 1.18.2 Single 14-inch round Hadley air horn under LH deck.
  - 1.18.3 Door locks and ignition switch keyed the same
  - 1.18.4 Integral headlight marker assembly
  - 1.18.5 Dual west coast bright finish heated mirrors with LH and RH remote.
  - 1.18.6 LH and RH 8-inch bright finish convex mirrors mounted under primary mirrors.
  - 1.18.7 Tinted door glass window / Tinted windshield
  - 1.18.8 8-liter windshield washer reservoir
  - 1.18.9 Heater, defroster and air conditioning unit
  - 1.18.10 Dome light with 3-way switch activate by doors.
  - 1.18.11 Premium high back air suspension driver seat with 3-chamber air lumbar, integrated cushion extension, forward and rear cushion, tilt and adjustable shock absorber.
  - 1.18.12 Driver and passenger interior sun visor
  - 1.18.13 AM/FM/Stereo with four speakers
  - 1.18.14 Electric cruise control
  - 1.18.15 Odometer/trip/hour/ diagnostic/voltage display 1x7 characters, 26 warning lamps, data linked ICU3.

CUSTOMER APPROVAL/ACCEPTANCE – INITIALS: \_\_\_\_\_





Aleph Group, Inc.

## 50 FT MOBILE CLINIC

Prepared for: ROSEBUD SIOUX TRIBE

Proposal Date: July 1<sup>st</sup>, 2020

AGI Reference #:

AGI/200701-02

Expiration Date:

First come, First Served.

### 3 ELECTRICAL SYSTEM:

- 3.0 Wiring meets applicable NEC, SAE standards. (Color coded).
- 3.1 Two (02) Diesel powered EPS generator, rated at 20.0 Kw. (Kubota engine)
- 3.2 Generator installed in ventilated / insulated compartment, mounted on rubber cushion.
- 3.3 Generator is equipped with remote start/stop switch including hour-meter.
- 3.4 One (01) shore line 30ft/50 Amp hard wired to the coach.
- 3.5 Two (02) Auto-transfer switches.
- 3.6 One (01) Heavy duty battery disconnect switch.
- 3.7 Power outlets (14) 220 VAC, distributed throughout unit.
- 3.8 Power outlets properly labeled and circuit protected by auto-reset breakers.
- 3.9 One (01), 220 VAC control distribution panel including auto reset circuit breakers.
- 3.10 All circuits are properly labeled.
- 3.11 Six (06) deep cycle marine batteries 6-volt each. Batteries are connected to charge with generator running, solar system and/or shore line connected.
- 3.12 Magnum ME2012 Modified Sine Wave 12VDC Inverter Charger / Converter – 3000 Watt.

### 4 COOLING AND HEATING SYSTEMS:

- 4.0 Five (05) roof mounted air conditioning units, each rated @ 15,000 BTU's.
- 4.1 Air conditioning units are equipped with heat pump.
- 4.2 Thermostat system controls units by zone programming.

### 5 LIGHTING SYSTEM:

- 5.1 All interior lights are fluorescent ceiling recessed with main switch on wall.
- 5.2 Exterior lighting LED. Includes clearance lights, signal turns, reverse, stop, emergency and porch lights.
- 5.3 Eight (08) scene lights (two on each side of the coach). Each scene light is 300 watts.

### 6 HYDRAULIC SYSTEM:

- 6.1 Stabilizer leveling system HWH, four (04) jacks each rated @ 12,000 lbs. Jacks are equipped with self-level feature. System is equipped with down jack warning system; drive mode control panel and safety retract emergency.
- 6.2 Two (02) slide-out sections (refer to floor plan) HWH system 4-point slides.
- 6.3 Entry steps fold in/out hydraulically operated by HWH pump system, including removable safety handrails.

CUSTOMER APPROVAL/ACCEPTANCE – INITIALS: \_\_\_\_\_



Aleph Group, Inc.

## 50 FT MOBILE CLINIC

Prepared for: **ROSEBUD SIOUX TRIBE**

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### **10 LAB COUNTER AREA:**

- 10.1 Custom sized counter top at center section of the unit, including storage compartments.
- 10.2 Overhead cabinetry with locking doors.

### **11 PATIENT'S AREA:**

- 11.1 Two (02) hydraulic slide out sections (HWH system) – refer to floor plan.
- 11.2 Five (05) medical beds Manual recliner.
- 11.3 Storage space below each donor bed, with slide-out out tray.
- 11.4 Custom built countertop sections between beds, including 220 AC power outlets.
- 11.5 CAT6 connection at workstation, ready for network settings and WIFI connection.
- 11.6 Overhead cabinets directly above each counter section.

### **12 RECOVERY AREA:**

- 12.1 Galley area all aluminum construction with solid surface counter top.
- 12.2 Storage space under galley includes locking doors.
- 12.3 One (01) under counter beverage refrigerator - 2.8 Cu. ft.
- 12.4 Overhead cabinet all aluminum directly above counter top.
- 12.5 Storage compartment section directly above driver's cab. Includes locking door section.
- 12.6 Seating arrangement in bench seating format, including storage space under seat frame.

### **13 OTHER ITEMS INCLUDED:**

- 13.1 Back up alarm
- 13.2 Rear view camera
- 13.3 Carbon monoxide detector (03)
- 13.4 Multi-purpose 5-lb fire extinguishers (02).
- 13.5 Exterior vinyl graphics full body wrap
- 13.6 Power awning above entry doors.
- 13.7 Two (02) exterior power outlets – one on each side of the unit.
- 13.8 Interior surveillance cameras monitoring system.
- 13.9 PA system
- 13.10 Exterior power TV with awning and power station.

CUSTOMER APPROVAL/ACCEPTANCE – INITIALS: \_\_\_\_\_



# AGI

Aleph Group, Inc.

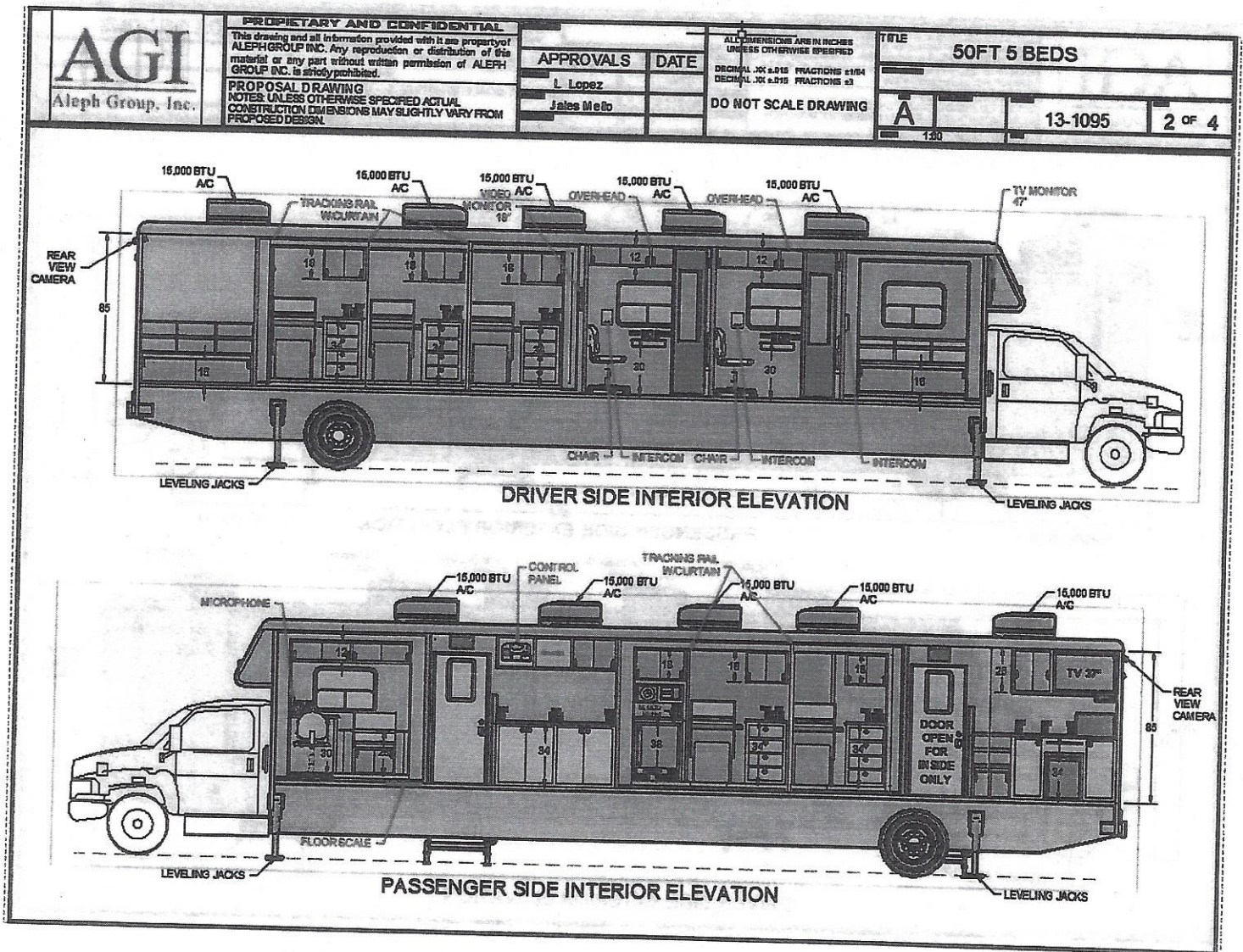
## 50 FT MOBILE CLINIC

Prepared for: **ROSEBUD SIOUX TRIBE**  
 Proposal Date: **July 1<sup>st</sup>, 2020**

AGI Reference #: \_\_\_\_\_  
 Expiration Date: \_\_\_\_\_

AGI/200701-02  
**First come, First Served.**

### INTERIOR ELEVATIONS



CUSTOMER APPROVAL/ACCEPTANCE - INITIALS: \_\_\_\_\_





Aleph Group, Inc.

## 50 FT MOBILE CLINIC

Prepared for: **ROSEBUD SIOUX TRIBE**

Proposal Date: July 1<sup>st</sup>, 2020

AGI Reference #:

AGI/200701-02

Expiration Date:

First come, First Served.

### PAYMENT TERMS & CONDITIONS:

Non-refundable deposit of 85% (eighty five percent) is due upon signature and acceptance of this sales agreement. Final 15 (fifteen percent) is due prior release of the vehicle. Customer understands and agrees that this sale is final and payments are non-refundable. Vehicle must be inspected and accepted by the customer at Aleph Group Inc. (AGI) prior to shipment. All funds must be collected by AGI, prior shipment.

### PRODUCTION SCHEDULE:

The vehicle is ready for immediate delivery. Availability is based on a first come, first served condition. AGI will not update status on chassis availability.

### INTELLECTUAL PROPERTY:

Customer acknowledges that ALEPH GROUP INC (AGI) owns all rights, design, layout and models to the medical vehicle manufactured, including without limitation all Intellectual Property Rights. "Intellectual Property Rights" means any and all rights existing from time to time under patent law, copyright law, trade secret law, trademark law, unfair competition law, and any and all other proprietary rights, and any and all applications, renewals, extensions and restorations thereof, now or hereafter in force and effect worldwide. Customer agrees not to modify, adapt, translate, prepare derivative works from, decompile, reverse engineer, disassemble or otherwise attempt to derive source code from AGI. Customer also agrees to not remove, obscure, or alter AGI's copyright notice, trademarks, or other proprietary rights notices affixed to or contained within or accessed in conjunction with or through the AGI.

### LIMITED WARRANTY:

AGI does hereby warrant the services provided by AGI for the period of 36 months or 36,000 miles, whichever occurs first, following the date of shipment ("Warranty Period"). This warranty covers services and labor only. All parts installed as a part of the services provided by AGI shall be covered by the manufacturer's warranty, and Customer agrees to rely only upon such manufacturer's warranty(ies). Customer shall have no recourse against AGI for any defects in the parts utilized. This warranty is limited to defect in workmanship and does not cover any damage caused by intervening of third-parties and/or improper use by Customer. If a defect in workmanship is determined during the Warranty Period, Customer shall promptly notify AGI of the defect and shall allow AGI the opportunity to complete repairs of the defective workmanship. Customer's sole and exclusive remedy and AGI's sole and exclusive liability shall be limited to the repair of the defective workmanship. If Customer fails to promptly notify AGI of the alleged defect in workmanship and allow AGI the opportunity to repair the defect, Customer shall have no other remedy at law.

THIS WARRANTY IS PROVIDED TO CUSTOMER IN LIEU OF ALL OTHER EXPRESS OR IMPLIED WARRANTIES INCLUDING WARRANTIES OF MERCHANTABILITY AND FITNESS FOR PARTICULAR PURPOSE, WHICH ARE DISCLAIMED HEREUNDER. HOWEVER, IF SUCH IMPLIED WARRANTIES ARE REQUIRED AS A MATTER OF LAW, SUCH WARRANTIES ARE LIMITED IN DURATION TO THE WARRANTY PERIOD.

CUSTOMER APPROVAL/ACCEPTANCE - INITIALS: \_\_\_\_\_





Aleph Group, Inc.

### 50 FT MOBILE CLINIC

Prepared for: **ROSEBUD SIOUX TRIBE**  
Proposal Date: July 1<sup>st</sup>, 2020

AGI Reference #: AGI/200701-02  
Expiration Date: **First come, First Served.**

Quantity	Vehicle Description	Unit Price	Extended Price
01	50 ft long medical vehicle per specifications listed	\$ 565,000.00	\$ 565,000.00
<b>Base Vehicle Total</b>			<b>\$ 565,000.00</b>

#### AVAILABILITY

**THIS VEHICLE IS AVAILABLE FOR IMMEDIATE DELIVERY  
AVAILABILITY IS BASED ON A FIRST COME, FIRST SERVED BASIS**

Sales Tax (8.75%)	N/A
DMV Registration Fees	N/A
Shipping/Delivery Costs	No charge in USA
<b>TOTAL PRICE</b>	<b>\$ 565,000.00</b>

#### Buyer acknowledges that:

- Before signing this agreement, Buyer read this agreement and received a legible, completely filled in copy of this agreement, and,
- Buyer has received a copy of every other document that Buyer signed during the contract negotiation.

#### CUSTOMER ACCEPTANCE AND APPROVAL:

*By signing below, I (we) agree to terms and conditions of this proposal.*

By: \_\_\_\_\_

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Purchase Order # (if applicable): \_\_\_\_\_

#### MANUFACTURER ACCEPTANCE:

By: \_\_\_\_\_

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

CUSTOMER APPROVAL/ACCEPTANCE - INITIALS: \_\_\_\_\_





Aleph Group, Inc.

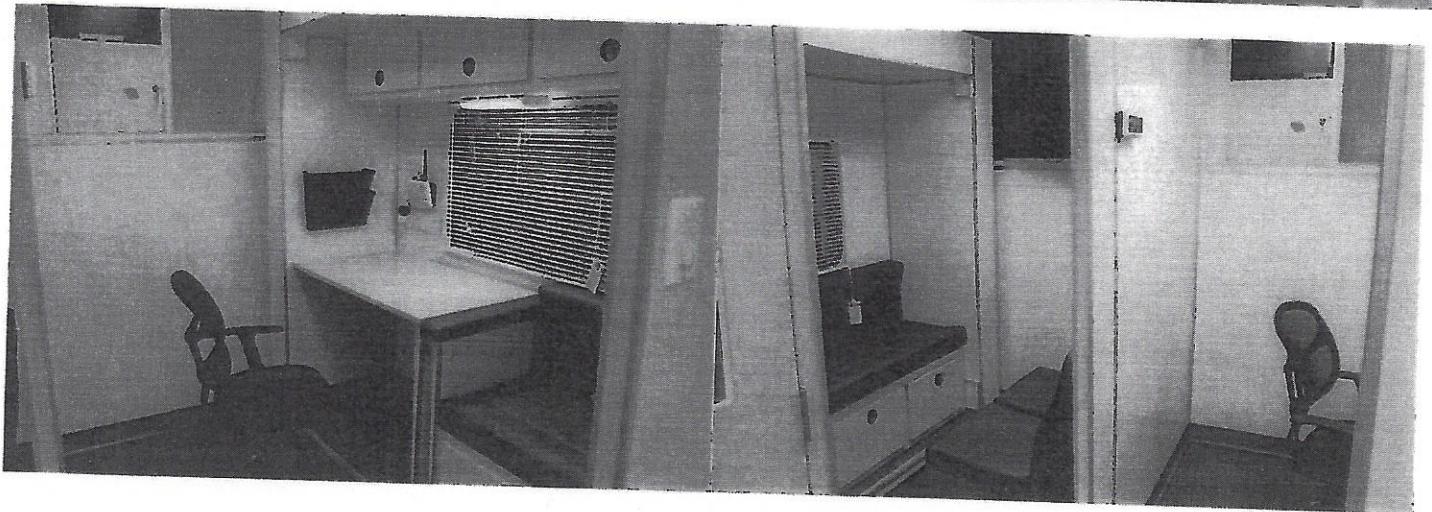
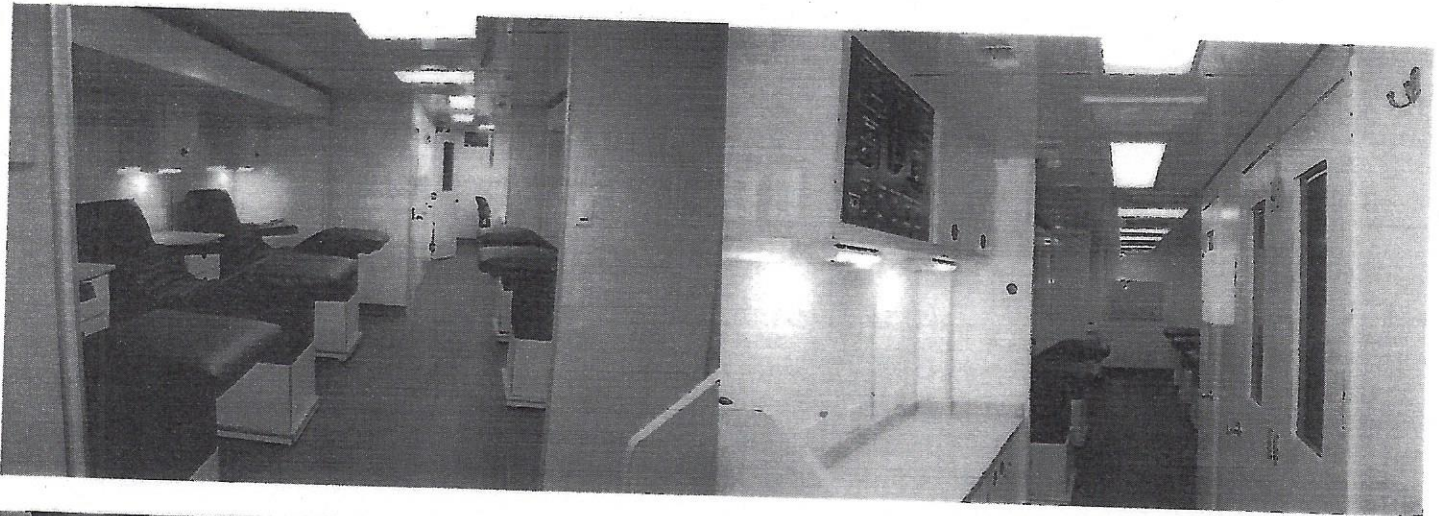
## 50 FT MOBILE CLINIC

Prepared for: ROSEBUD SIOUX TRIBE  
Proposal Date: July 1<sup>st</sup>, 2020

AGI Reference #:  
Expiration Date:

AGI/200701-02  
First come, First Served.

### MOBILE CLINIC PHOTOS



CUSTOMER APPROVAL/ACCEPTANCE - INITIALS: \_\_\_\_\_